



**Sub-Antarctic
Management Advisory Committee**

Box 7051 Canberra Mail Centre ACT 2610

Telephone: 02 6272 5465

Facsimile: 02 6272 5167

Agenda – SouthMAC 13

**AFMA
JOHN CURTIN HOUSE
22 BRISBANE AVENUE
BARTON
6 AUGUST 2001 - 9.00AM**

Preliminaries

	Declaration of interests	Chair	As required
	Adoption of Agenda	Chair	For Decision
	Apologies	EO	For Information
1.	Adoption of Minutes from SouthMAC 12	Chair	For Decision
2.	Action Arising from SouthMAC 12	EO	For Information
3.	Draft HIMI Strategic Assessment Report	Environment Mgr	For Discussion
4.	Draft HIMI Management Plan	AFMA Member	For Discussion
5.	Other Business	Chair	For Information
6.	Next Meeting	Chair	For Decision