

# NORTH WEST SLOPE DAILY FISHING LOG 

 NWSO4

Boat Name $\square$

Logbook No $\square$

Free Call 1300723621 • www.afma.gov.au

# North West Slope Daily Fishing Log - NWS04 General Information and Instructions for Holders of Fishing Concessions 

## Purpose

This logbook is to be used when trawling in North West Slope Commonwealth Fishery. It is designed to provide a continuous record of trawl fishing operations undertaken by Commonwealth fishing concession holders. Accurate data collected in this logbook is essential to provide information for research into and management of Australian fisheries.

## Important Information and Instructions

## Completing the logbook

- This logbook must be completed for every day that the fishing concession is in force, regardless of whether or not fishing takes place on that day (see the "How to Complete" section).
- All logbook information must be recorded on a shot by shot and daily basis and details for the last day of the trip must be recorded before the boat docks at the end of each trip.
- No carbon paper is required when completing these forms. Please use a ballpoint pen and place the fold-out flap under the blue page to prevent marking the next set of forms.


## Location of the logbook

- This logbook must be kept on board the boat that is nominated in respect of the fishing concession and named on the front of the logbook.
- This logbook must remain within a 50 metre radius of the boat.


## Who should use this logbook?

- The holder of the fishing concession is responsible for ensuring that this logbook is completed and that it is certified as complete and correct. Alternatively, the holder can ensure these things are done on their behalf by a person authorised in writing to do so by the fishing concession holder in the approved form. Contact AFMA on phone (02) 62255382 (free call 1300723 621) for details of how to authorise another person to complete the logbook.


## Submitting logsheets

This logbook contains numbered pages in duplicate which are referred to as logsheets. Original copies must be returned to AFMA in date order in either the reply paid envelope provided or posted to:

The Logbook Co-ordinator
Australian Fisheries Management Authority
BOX 7051
Canberra Business Centre ACT 2610.
Original copies of logsheets must be returned to AFMA within 3 calendar days of the completion of each fishing trip. Duplicate copies should be retained.

## Penalties

Concession holders and authorised persons completing this logbook on their behalf are advised that:
(i) a failure by a concession holder to ensure the completion of the logbook in accordance with these instructions;
(ii) the giving of false or misleading information in the logbook by the concession holder or an authorised person completing the logbook on their behalf; or
(iii) the recording or communicating by the concession holder or anyone else of information in a logbook concerning the affairs of another person, or the giving by the concession holder or anyone else to another person of a part of a logbook in which information is recorded, (unless the recording, communicating or giving is done in accordance with the Fisheries Management Act 1991, Fisheries Administration Act 1991 or the Fisheries Management Regulations 1992 or an order of court, tribunal or a person authorised to receive evidence) may constitute serious offences under Commonwealth laws.
Concession holders are also advised that failure to ensure the completion of the logbook in accordance with these instructions may lead to the suspension or cancellation of their concession.

## Help Available

There is an example of a completed logsheet and further information and instructions about how to complete the logbook at the front of this logbook. If you have any questions or problems, please contact an AFMA Logbook Officer on (02) 62255555 (free call 1300723 621).

Australian Fisheries Management Authority
NWSO4
October 2007

## North West Slope Daily Fishing Log - NWSO4 Instruction Page

## Vessel, Gear and Contact Details

The Vessel, Gear and Contact Details Form should be completed by the Concession Holder or Authorised Person and submitted to AFMA within 14 days of receipt of the logbook. A second Vessel, Gear and Contact Details Form is located in the middle of the logbook. Please complete and submit this form if any of the vessel and/or gear details change, or if the authorised person for the vessels logbook has changed.

## Catch and Effort Log Page

When fishing, record details on a shot by shot basis.

## Page Header

Enter the Boat Name, Distinguishing Symbol and Departure Port and Port of Landing here.

## Trip Date

On the first sheet used for a trip record the date of departure, on the last page used for a trip record the date of return.

## Non-Fishing Period

If you are not fishing for a period within the month(s), please specify the dates during which you did not work. This will reduce the number of logsheets needed to account for every day your fishing concession is valid. Do not use single pages for single sequential nonfishing days.

## Non-Fishing Code

Indicate the reason you were not working by writing in the corresponding Non-Fishing Code in the box provided (codes are listed to the right of the Code box).

## Fishing Details

## Fishing Details

For each shot fished complete the fishing details section.
Date
Each column refers to one fishing shot. Record the date for each shot.

## Net Code

Use the appropriate code (from the Gear and Skipper details Form) allocated to the net used for that shot. If you have more than 5 nets, you must inform the logbook coordinator.

## Target Species

Nominate the species you are targeting for each shot by writing in the name of the single most likely species that you expect to catch in the target species line (do this prior to setting the gear).
Start Fishing Time
Start fishing time is when the gear setting has stopped.

## Start Shot Position

Record the latitude and longitude in degrees and minutes when gear setting has stopped.
Depth - Start
Record the depth in metres at the start of the shot when gear deployment has finished.

## End Fishing Time

End fishing time is when hauling begins.

## End Shot Position

Record the latitude and longitude in degrees and minutes when hauling begins.
Depth - End
Record the depth in metres at the end of the shot when hauling begins.
Valid Shot
If gear was successfully deployed and retrieved circle Yes or No.

## Catch Details

Estimate Weight of Codend Before Sorting
Record the estimated weight of the total catch (kg) for the shot before sorting the catch.

## Whole weight (kg) kept

The accurately estimated weight in kilograms of all species retained must be recorded for every shot. For each species of scampi (both whole and tails) specify the grade by recording catch in the respective line.

## Discard Weight

For each species caught and not retained record the estimated weight (kg) discarded.
Discard Code
For each discarded species indicate the reason/s they were not kept using discard codes.
MP = Market Price, US = Under Size,
$\mathrm{UM}=$ Un-Marketable, DM = Damaged, TL = Trip Limit.

## Other Species

If any species are caught that are not pre-listed on the logsheet, specify their names in the blank spaces
provided and record weight kept, weight discarded and discard code as appropriate. Please be specific and record each species separately.
Note: For EACH TRIP a small amount of mixed species will be tolerated where the total amount of a single species is less than 10kg, this species may be combined with another species of the same or less weight (ie 10 kg ) and be recorded under the category of 'mixed fish'. Where the total amount of a single species exceeds 10 kg , that species must be recorded individually in the 'Other Species' section. All quota species must be recorded separately and not mixed with any other species.

## Listed Marine and Threatened Species

Please circle YES or NO to indicate if your gear came into contact with or caught a listed marine or threatened species.
If you did have an interaction with a listed marine or threatened species you must complete the Listed Marine and Threatened Species Form at the back of this logbook and submit it with the relevant log page.

## Time Box

Please indicate the time taken to complete this form.All Commonwealth Departments are required to have time boxes included on their forms. This initiative forms a part of the Government's regulatory reform strategy to reduce the paperwork and compliance burden on business.

## Comments

This section is provided for any further information that you think may be important such as: gear failure, weather, damaged fish, size of fish, loss of catch to sharks etc.

## Signature and Date Box

Each logsheet requires the date and signature of the Concession holder or Authorised Person (person authorised to act on behalf of the concession holder). The signature verifies that the information recorded in the logbook is an accurate record of the fishing operation including estimated landed weights.


Australian Fisheries
Management Authority
Box 7051
Canberra Mail Centre ACT 2610

## VESSEL DETAILS



Please inform AFMA of any changes to the information recorded on this form. A second Gear and Skipper Details Form is located in the midsection of this logbook to record details for new gear or any changes to gear or contact details.



## PREFERRED CONTACT PERSON FOR THE <br> VESSEL'S LOGBOOK

## Gear and Skipper Details

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## Please Remember

- In this logbook you must account for every day that your Fishing Concession is in force, regardless of whether or not you fish on that day.
- This logbook should be on your vessel and completed daily while you are fishing. The details for a shot must be recorded before hauling the next shot. Details for the last shot of the trip must be completed before the vessel enters port.

| DISCARD CODES | Explanation |
| :--- | :--- |
| MP = Market Price | Marketable species but it was considered uneconomical to land on this <br> occasion |
| US = Under Size | Fish is below a regulated minimum size or it is a size that makes it <br> unmarketable |
| $\mathbf{U M}=$ Un-Marketable | Market place considers it to be inedible |
| $\mathbf{D M}=$ Damaged | Unmarketable due to damaged during capture or hauling |
| TL = Trip Limit | Fish marketable but trip limit already reached |

Don't forget to insert this template under the log page you are writing on.

## Listed Marine and Threatened Species List

Under the Environment Protection and Biodiversity Conservation Act 1999 the following species are listed as protected. This list is current at the date of publishing. For further information about Listed Marine and Threatened Species or to check updates to these lists please go to www.environment.gov.au.

Please be as specific as you can with regard to the species identification.
LISTED MARINE SPECIES

Fish
All species of Syngnathid (Pipefish, Seahorses \& Sea Dragons).
Marine Reptiles
All species of Turtle, Sea Snake and Crocodile.
Seals
All species of Seal and Sea Lion.
Cetaceans
All species of Dolphin, Whale, Porpoise and Dugong.
Sea Birds
All species of Seabird.

## THREATENED FISH SPECIES

Grey Nurse Shark (Carcharias taurus) - East and west coast population
Speartooth Shark (Glyphis sp. A)
Northern River Shark (Glyphis sp. C)
Great White Shark (Carcharodon carcharias)
Freshwater Sawfish (Pristis microdon)
Whale Shark (Rhincodon typus)

| Abbreviations to be used in the Species Column |  |  |  |
| :--- | :--- | :--- | :--- |
| Species Name | Logbook Abrev. | Species Name | Logbook Abrev. |
| Scampi | Prawns | RED |  |
| Australiensis | AUS | Red or Giant Red | PNK |
| Velutinus | VEL | Pink or Royal Red | STP |
| Boschmai | BOS | Stripe or Pink Stripe | SCL |
| Neptunus | NEP | Scarlet or Carabinero | RCA |
| Sibogae | SIB | Red Carid or Red Pandalus | WCA |
| Mixed Scampi | SMX | White Carid | PMX |
|  | Mixed Prawns | CRB |  |
| Other (bycatch) |  |  |  |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Box 7051 <br> Canberra Business Centre ACT 2610 | Please use one form per day (if required) |  |  | Log No. |  |
| Boat Name |  | Date of Interaction | / / |  |  |
| Distinguishing Symbol |  | Corresponding logsheet no. |  |  |  |
|  |  | Observer on board (tick box) |  | Yes | No |



[^0]$\square$

I certify the information, which I have provided on this form to be a complete and accurate record.

| Concession Holder/Authorised Person Signature and Date: Concession Holder/Authorised Person Printed Name: |  |  |
| :---: | :---: | :---: |
|  |  |  |

WHITE - Original - Send to AFMA
Please provide an estimate of the time taken to complete this form min.

| Australian FisheriesManagement Authority. LISTED MARINE AND THREATENED SPECIES FORM |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Box 7051 Canberra Business Centre ACT 2610 | Please use one form per day (if required) |  |  | Log No. |  |
| Boat Name |  | Date of Interaction | $1 /$ |  |  |
| Distinguishing Symbol |  | Corresponding logsheet no. |  |  |  |
|  |  | Observer on board (tick box) |  | Yes | No |



[^1]I certify the information, which I have provided on this form to be a complete and accurate record.



[^0]:    Comments
    is there anything else that you believe to be important information, for example: Female, male, adult, juvenile?
    Where was the animal tangled (flipper, mouth, wing, etc.)?
    Where in the gear was the animal tangled (codend, wingend, warps, BRDs, etc.)?
    How was the animal released (lowered by hand, lowered with a net into the water, cut out net, etc.)?

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